

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE PACIFIC INT PUB SCH VEERPUR HUJUR GWALIOR MP
2	AFFILIATION NO.(IF APPLICABLE)	1030575
3	SCHOOL CODE (IF APPLICABLE)	50545
4	COMPLETE ADDRESS WITH PIN CODE	THE PACIFIC INTERNATIONAL PUBLIC SCHOOL, VILLAGE VEERPUR, HUJUR, GWALIOR, - 474001
5	PRINCIPAL NAME	SATISH KUMAR SHARMA
6	PRINCIPAL QUALIFICATION	M.Sc B.ED,M.ED
7	SCHOOL EMAIL ID	pipsgwaliormp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9406986045

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://pipsgwalior.com/pipadmin/download/1623227628.pdf">http://pipsgwalior.com/pipadmin/download/1623227628.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://pipsgwalior.com/pipadmin/download/1623227587.pdf">http://pipsgwalior.com/pipadmin/download/1623227587.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://pipsgwalior.com/pipadmin/download/1623227554.pdf">http://pipsgwalior.com/pipadmin/download/1623227554.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://pipsgwalior.com/pipadmin/download/1714192485.pdf">http://pipsgwalior.com/pipadmin/download/1714192485.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://pipsgwalior.com/pipadmin/download/1714192439.pdf">http://pipsgwalior.com/pipadmin/download/1714192439.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://pipsgwalior.com/pipadmin/download/1714198751.pdf">http://pipsgwalior.com/pipadmin/download/1714198751.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://pipsgwalior.com/pipadmin/download/1714198935.pdf">http://pipsgwalior.com/pipadmin/download/1714198935.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://pipsgwalior.com/pipadmin/download/1714198857.pdf">http://pipsgwalior.com/pipadmin/download/1714198857.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://pipsgwalior.com/pipadmin/download/1714199486.pdf">http://pipsgwalior.com/pipadmin/download/1714199486.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://pipsgwalior.com/pipadmin/download/1714201267.pdf">http://pipsgwalior.com/pipadmin/download/1714201267.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://pipsgwalior.com/pipadmin/download/1623225161.pdf">http://pipsgwalior.com/pipadmin/download/1623225161.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://pipsgwalior.com/pipadmin/download/1623225145.pdf">http://pipsgwalior.com/pipadmin/download/1623225145.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://pipsgwalior.com/pipadmin/download/1714187877.pdf">http://pipsgwalior.com/pipadmin/download/1714187877.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SATISH KUMAR SHARMA
2	TOTAL NO. OF TEACHERS	37
	PGT	10
	TGT	8
	PRT	19
3	TEACHERS SECTION RATIO	2:3
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	45	42	93	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	28	24	86	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10702
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 102
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=4HwZUIhGFX8">https://www.youtube.com/watch?v=4HwZUIhGFX8</a>